



# WELCOME TO THE COATESVILLE AREA SCHOOL DISTRICT

A learning community rich in diversity and committed to excellence.

## KINDERGARTEN REGISTRATION

For **Kindergarten** children pre-registering for the upcoming school year, spring registration will occur at the student's prospective home school. Children are eligible for admission to kindergarten if they have attained the age of five (5) years on or before September 1<sup>st</sup>. Appointments may be made by contacting your local school's office. At the conclusion of spring registration, any additional kindergarten students will be registered at the District's Central Registration office located in Thorndale.

School staff will be able to schedule appointments, answer your questions and provide information regarding necessary paper work needed for the registration process. Please contact your child's home school at the numbers below:

Caln Elementary	610-383-3760
East Fallowfield Elementary	610-383-3765
Friendship Elementary	610-383-3770
Kings Highway Elementary	610-383-3775
Rainbow Elementary	610-383-3780
Reeceville Elementary	610-383-3785

[www.casdschools.org](http://www.casdschools.org)

**Your registration is scheduled for:**

DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

WITH: \_\_\_\_\_



## REGISTRATION CHECKLIST

Please bring the following documents with you on your appointment day to Kindergarten Registration.

- **ALL** of the items listed below must be brought to the school where registering:

1. Birth certificate
2. Immunization Records
3. Lease or Deed (or mortgage book) in Parent's (Guardian's) Name
4. Early Intervention IEP (Individual Education Plan), Initial ER (Evaluation Report), RR (Reevaluation Report), Initial NOREP (Notice of Recommended Educational Placement/Prior Written Notice) and NOREP (Notice of Recommended Educational Placement)

- **Proof of Residency Checklist:**

Any **TWO** must be brought to the appointment:

1. Valid Driver's License with Current Address
2. Valid Vehicle Owner's Card with Name and Address
3. Utility Bill within 30 Days with Name and Address
4. Current and Valid Assistance Paper or Medical Card
5. Pay Check Stub within 30 Days with Name and Address
6. Letter from Personnel Director Verifying Address on File

# School Children Immunizations

## *Pennsylvania School Immunization Requirements*

Authority: 28 Pa. Code § 23(C)

**All Students** need the following immunizations to attend school:

- 4 doses of tetanus\* (1 dose on or after the 4<sup>th</sup> birthday)
- 4 doses of diphtheria\* (1 dose on or after the 4<sup>th</sup> birthday)
- 3 doses of polio
- 2 doses of measles\*\*
- 2 doses of mumps\*\*
- 1 dose of rubella (German measles)\*\*
- 3 doses of hepatitis B
- 2 doses of varicella (chickenpox) with first dose on or after the 1<sup>st</sup> birthday or history of the disease

*\*Usually given as DTP or DTaP or DT or TD*

*\*\*Usually given as MMR with the first dose on or after the 1<sup>st</sup> birthday*

**Students in 7<sup>th</sup> Grade** also need the following immunizations:

- 1 dose of tetanus, diphtheria, acellar pertussis (Tdap) if five (5) years has elapsed since their last tetanus immunization
- 1 dose of meningococcal conjugate vaccine (MCV)

Proof of immunization means a written record showing the dates (month, day, year) your child was immunized.

The only exceptions to the school laws for immunization are medical reasons and religious beliefs. If your child is exempt from immunizations, your child may be removed from school during a disease outbreak.

COATESVILLE AREA SCHOOL DISTRICT

Central Registration Office
3030 C. G. Zinn Road, Thorndale, PA 19372

School: \_\_\_\_\_

Bus Number: \_\_\_\_\_

Registrar's Initials \_\_\_\_\_

STUDENT REGISTRATION FORM

For Office Use Only: Student # \_\_\_\_\_ PA State ID#: \_\_\_\_\_ Registration Date: \_\_\_\_\_
Entry Code: \_\_\_\_\_ District Enrollment Date: \_\_\_\_\_ State Enrollment Date: \_\_\_\_\_ US Enrollment Date: \_\_\_\_\_

START HERE -- PLEASE PRINT

Student's Legal Name \_\_\_\_\_ (Last) (First) (Middle)

Home Address: \_\_\_\_\_ (House Number) (Street or Road Name) (Apartment or Unit Number)

City: \_\_\_\_\_ State: PA Zip: \_\_\_\_\_ Home Phone \_\_\_\_\_ Unlisted? \_\_\_\_\_

Mailing address: (if different from above) \_\_\_\_\_

City: \_\_\_\_\_ State: PA Zip: \_\_\_\_\_

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: [ ] M [ ] F Student is: (check one) [ ] US Citizen [ ] Immigrant [ ] Migrant

Grade: (Circle one) K 01 02 03 04 05 06 07 08 09 10 11 12 Other: \_\_\_\_\_

Ethnicity: (check one) Hispanic/Latino [ ] Yes [ ] No

Race: (check one or more) [ ] White [ ] Black/African American [ ] Asian [ ] Am Indian/Alaskan Native [ ] Native Hawaiian/ Pacific Islander

Student Resides at the Address Above with: [ ] Both Parents [ ] Father Only [ ] Mother Only [ ] Step Father [ ] Step Mother
[ ] Guardian (relationship to student) \_\_\_\_\_
[ ] Grandmother [ ] Grandfather [ ] Aunt [ ] Uncle [ ] Sister [ ] Brother [ ] Foster Parent

Father (Mr. Dr.) \_\_\_\_\_
(Check one if applicable) \_\_\_\_ Jr. \_\_\_\_ Sr. \_\_\_\_ II \_\_\_\_ III \_\_\_\_ IV

Or Guardian (Dr. Mr.) \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Check if Primary # [ ]

Employer: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Address: (only if different from student) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Address above to also receive district mailings \_\_\_\_ Yes \_\_\_\_ No

E-Mail address: \_\_\_\_\_

Mother (Ms. Mrs. Dr.) \_\_\_\_\_

Or Guardian (Ms. Mrs. Dr.) \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Check if Primary # [ ]

Employer: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Address: (only if different from student) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Address above to also receive district mailings \_\_\_\_ Yes \_\_\_\_ No

E-Mail address: \_\_\_\_\_

Type of Residency: (Check one) [ ] Resident [ ] Foster Child [ ] Guardianship [ ] Future Resident [ ] Non-Resident
(requires agency letter) (requires affidavit) (requires Affidavit & Sales Agreement or Bldg. Contract) (requires agency letter)

[ ] Multi-Occupancy Resident [ ] Foreign Exchange Homeless: [ ] Yes [ ] No Residing in shelter: [ ] Yes [ ] No
(requires Multiple Occupancy Form) (Prior Approval Required)

Placing Agency Name \_\_\_\_\_ Phone # \_\_\_\_\_ Contact: \_\_\_\_\_

Does the student have any health related problems that require attention? \_\_\_\_ Yes \_\_\_\_ No

If yes, what is the nature of the problem? \_\_\_\_\_

Has the student been identified for any of the following services? [ ] Special Ed [ ] ESL [ ] Gifted [ ] 504 [ ] Other \_\_\_\_\_

Language Spoken in the Home: \_\_\_\_\_ Country of Origin: \_\_\_\_\_



# COATESVILLE AREA SCHOOL DISTRICT STUDENT REGISTRATION FORM

Side 2 of 2

**Emergency Contact Information:** (Please list others who can be contacted by the school during the day)

Contact Name: \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

Birth Certificate # \_\_\_\_\_ Birth City/State \_\_\_\_\_ Birth Country \_\_\_\_\_

**FORMER SCHOOL INFORMATION:**

Former School District: \_\_\_\_\_

Last School Attended: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Last Grade: \_\_\_\_\_ Last Date Attended: \_\_\_\_\_

**PLEASE LIST ANY BROTHERS OR SISTERS RESIDING AT THE SAME ADDRESS:**

Name (Last Name, First Name)	Date of Birth	Gender (Circle one)	Grade	School Attending
_____	_____	Male or Female	_____	_____
_____	_____	Male or Female	_____	_____
_____	_____	Male or Female	_____	_____
_____	_____	Male or Female	_____	_____
_____	_____	Male or Female	_____	_____

\_\_\_\_\_  
*Signature of Parent/Guardian*

\_\_\_\_\_  
*Date*

The Coatesville Area School District shall provide equal opportunities for education to all persons regardless of their race, religion, color, ancestry, national origin, sex, handicap or disability as provided by the Pennsylvania Fair Educational Opportunities Act, 24 P.S. §5002 et seq., the Pennsylvania Human Relations Act, 42. For information regarding civil rights, grievance procedures, or services, activities and facilities that are accessible to and usable by handicapped persons, contact the Director of Pupil Services, 3030 C. G. Zinn Road, Thorndale, PA 19372. Phone: 610 466-2400.

**Office Use:** Data Entry Date: \_\_\_\_\_ Entered By: \_\_\_\_\_  
 Send copy of Registration Form to: Home School, Transportation and Special Education (when applicable)



**HOME LANGUAGE SURVEY<sup>1</sup>**

The Office of Civil Rights (OCR) requires that all Local Education Agencies (LEA's) identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the initial step in the identification process.

**School District:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Student's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**1. What is/was the student's first language?** \_\_\_\_\_

**2. Does the student speak a language(s) other than English?**  Yes  No

*(Do not include languages learned in school.)*

**If yes, specify the language(s):** \_\_\_\_\_

**3. What language(s) is/are spoken in your home?** \_\_\_\_\_

**4. Has the student attended any United States school in any 3 years during his/her lifetime?**  Yes  No

**If yes, complete the following:**

Name of School	State	Dates Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Person completing this form:** \_\_\_\_\_

*(if other than parent/guardian)*

**Parent/Guardian signature:** \_\_\_\_\_

<sup>1</sup> The local education agency (LEA) has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the LEA has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the LEA may conduct screenings or ask for related information about students who are already enrolled in the school as well as from students who enroll in the LEA in the future.

STUDENT NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

DATE FORM COMPLETED \_\_\_\_\_

**INFORMATION FOR MEDICAL EMERGENCIES**

**PARENT/GUARDIAN:**

*Mother* Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Work Place \_\_\_\_\_

Work Phone Number \_\_\_\_\_

*Father* Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Work Place \_\_\_\_\_

Work Phone Number \_\_\_\_\_

*Grandparent* (or other relative name) \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Work Place \_\_\_\_\_

Work Phone Number \_\_\_\_\_

**PERSON LOOKING AFTER CHILD AFTER SCHOOL:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

DOCTOR

DENTIST

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

SPECIAL HEALTH NEEDS (Circle Yes or No)

Has the pupil ever had any serious illness or operation?..... YES NO

What? \_\_\_\_\_ When? \_\_\_\_\_

Is the pupil going to a hospital, clinic or doctor now for treatment of a condition? ..... YES NO

What for? \_\_\_\_\_ When? \_\_\_\_\_

Apart from vitamins, is the pupil taking any medication at this time? ..... YES NO

Name of Medication \_\_\_\_\_ When? \_\_\_\_\_

What time during school hours? \_\_\_\_\_

What for? \_\_\_\_\_

Is the pupil allergic to anything, such as foods, plants, insects, medication? ..... YES NO

What? \_\_\_\_\_

Has the pupil ever had any convulsions? ..... YES NO

When? \_\_\_\_\_ How frequently? \_\_\_\_\_

Treatment \_\_\_\_\_

Does the pupil need a special diet or have any food problems? ..... YES NO

Give details \_\_\_\_\_

Does the pupil have any special health needs, restrictions or activities or problems the school should know? ..... YES NO

Has the pupil had any other illnesses, accidents, broken bones? ..... YES NO

When? \_\_\_\_\_ What was the problem? \_\_\_\_\_

Has the pupil ever been seen by a dentist? ..... YES NO

When? \_\_\_\_\_ Name of Dentist \_\_\_\_\_

\_\_\_\_\_  
Signature of Mother/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Father/Guardian

\_\_\_\_\_  
Date



STUDENT NAME: \_\_\_\_\_

**STUDENT HEALTH HISTORY (ENTRY)**

**A. Pre-Natal History (circle Yes or No)**

- 1. Did the mother have any major illness during pregnancy? ..... Yes No
- 2. Did the mother take any medication or drugs (other than iron or vitamins during pregnancy)? .... Yes No
- 3. Did the baby come on time? ..... Yes No

**B. Developmental History**

- 1. What was the baby's weight? ..... \_\_\_\_\_
- 2. Did the baby have any trouble while in the hospital? ..... Yes No
- 3. Did the baby have any special problems in the first six months? ..... Yes No
- 4. At what age did the child sit alone without support? ..... \_\_\_\_\_
- 5. At what age did the child walk alone without support? ..... \_\_\_\_\_
- 6. At what age did the child begin to say two or three words together? ..... \_\_\_\_\_
- 7. Can the child use the toilet without help? ..... Yes No
- 8. If the child wet the bed, at what age did they stop? ..... \_\_\_\_\_

**C. Family Health History**

- 1. Circle any of the following diseases that this child's parents, grandparents, aunts, uncles, brothers, or sisters have had: Allergy: food/medication/environment, asthma, cancer, drug or alcohol addiction, diabetes, hear disease, nervous breakdown, seizures, tuberculosis, lead poisoning, sickle cell, vision/hearing/learning problems, anemia, other inherited or family diseases.
- 2. Family Members (note any special relationship such as step-parent, adopted, foster child)

Relationship	Age	Name	State of Health	Occupation
Mother				
Father				
Brothers				
Sisters				

- 3. Have any family members died? (not including miscarriages) ..... Yes No
- 4. How many people live in the same house as the child? ..... \_\_\_\_\_
- 5. Are there any family problems such as housing, employment, food, etc. .... Yes No

HEALTH HISTORY - CONTINUED

D. CHILD'S HEALTH HISTORY

1. Check any of the following illnesses the child has had:

- |       |                 |       |                           |
|-------|-----------------|-------|---------------------------|
| _____ | Read Measles    | _____ | German or "3 Day" Measles |
| _____ | Whooping Cough  | _____ | Chicken Pox               |
| _____ | Rheumatic Fever | _____ | Pneumonia                 |

- |  |     |    |
|--|-----|----|
| 2. Has the child had more than six colds or throat infections, with a fever, a year? ..... | Yes | No |
| 3. Has the child had any trouble with ears or hearing? .....                               | Yes | No |
| 4. Has the child had any trouble with eyes or seeing? .....                                | Yes | No |
| 5. Has the child had any trouble with teeth? .....   | Yes | No |
| 6. Has the child ever had a convulsion (fit or seizure)? .....                             | Yes | No |
| 7. Has the child ever had a fainting spell? .....  | Yes | No |
| 8. Does the child complain of headaches? .....   | Yes | No |
| 9. Has a doctor ever said the child had a heart murmur? .....                              | Yes | No |
| 10. Does the child have trouble keeping up with other children? .....                      | Yes | No |
| 11. Do any foods disagree with the child? .....  | Yes | No |
| 12. Does the child often have diarrhea? .....  | Yes | No |
| 13. Has constipation ever been much of a problem for this child? .....                     | Yes | No |
| 14. Has the child ever had worms or parasites? .....                                       | Yes | No |
| 15. Have you ever seen blood in the child's stools (bowel movements)? .....                | Yes | No |
| 16. Has the child ever had yellow jaundice or trouble with the liver? .....                | Yes | No |
| 17. Does the child complain of belly aches? .....  | Yes | No |
| 18. Does the child have any problems with urination? .....                                 | Yes | No |
| 19. Does the child have any skin problems? .....   | Yes | No |
| 20. Has the child ever had eczema or allergy? .....  | Yes | No |
| 21. Has the child ever had asthma or wheezing? .....                                       | Yes | No |
| 22. Has the child ever had an allergy or reaction to any medication or injections? .....   | Yes | No |
| What medication or injection? _____  |     |    |
| 23. Does the child seem to have trouble breathing through the nose? .....                  | Yes | No |
| 24. Does the child snore at night? .....   | Yes | No |
| 25. Has the child ever complained of pain in the arms or legs? .....                       | Yes | No |
| 26. Has the child ever had swelling of any joints or limping? .....                        | Yes | No |
| 27. Has there ever been any trouble with the child's blood? .....                          | Yes | No |
| 28. Has the child ever eaten paint or plaster or anything else which is not food? .....    | Yes | No |
| 29. Has the child ever been treated for lead poisoning? .....                              | Yes | No |
| 30. Does the child have any trouble sleeping? .....  | Yes | No |
| 31. How does the child go to sleep at night? (routine) ... _____                           |     |    |
| 32. Has the child ever had a skin test to TB? .....  | Yes | No |
| Where the results normal? _____  |     |    |

33. What does the child usually eat for:

Breakfast: \_\_\_\_\_

Lunch: \_\_\_\_\_

Dinner: \_\_\_\_\_

Snacks: \_\_\_\_\_

Health History obtained from: \_\_\_\_\_  
 Signature of Parent/Guardian

\_\_\_\_\_ Date

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF HEALTH

**PRIVATE DENTIST REPORT OF  
DENTAL EXAMINATION OF A PUPIL OF  
SCHOOL AGE**

NAME OF SCHOOL \_\_\_\_\_ DATE \_\_\_\_\_ 20\_\_

NAME OF CHILD	AGE	SEX	GRADE	SECTION/ROOM
Last                      First                      Middle		<input type="checkbox"/> M <input type="checkbox"/> F		

ADDRESS \_\_\_\_\_

No. and Street	City or Post Office	Borough or Township	County	State	Zip
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**REPORT OF EXAMINATION**

	TOOTH CHART																
	RIGHT								LEFT								
UPPER	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	Upper
LOWER	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	Lower
UPPER																	Upper
LOWER																	Lower

Is The Child Under Treatment Yes  No

Treatment Completed Yes  No

\_\_\_\_\_  
Date of Dental Examination

\_\_\_\_\_  
Signature of Dental/Examiner

\_\_\_\_\_  
Print Name of Dental Examiner

\_\_\_\_\_  
Address

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF HEALTH

**PRIVATE PHYSICIAN'S REPORT OF  
PHYSICAL EXAMINATION OF A PUPIL OF SCHOOL AGE**

DATE \_\_\_\_\_ 20 \_\_\_\_\_

NAME OF SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_ HOMEROOM \_\_\_\_\_

NAME OF CHILD <hr/> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Last</span> <span>First</span> <span>Middle</span> </div>	DATE OF BIRTH <hr/>	SEX <input type="checkbox"/> M <input type="checkbox"/> F
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ADDRESS \_\_\_\_\_

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No. and Street	City or Post Office	Borough or Township	County	State	Zip Code
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**MEDICAL HISTORY  
IMMUNIZATIONS AND TESTS**

VACCINE	Enter Month, Day, And Year Each Immunization Was Given			BOOSTERS & DATES	
	DOSES				
Diphtheria and Tetanus (Circle): DTaP, DTP, DT, Td	1 / /	2 / /	3 / /	4 / /	5 / /
Polio (Circle): OPV, IPV	1 / /	2 / /	3 / /	4 / /	5 / /
Measles, Mumps, Rubella	1 / /	2 / /			
Hepatitis B	1 / /	2 / /	3 / /		
HIB	1 / /	2 / /	3 / /		
Varicella	1 / /	2 / /	Varicella Disease or Lab Evidence Date: _____		
Other _____					

- MEDICAL EXEMPTION**    The physical condition of the above named child is such that immunization would endanger life or health
- RELIGIOUS EXEMPTION**    (Includes a strong moral or ethical conviction similar to a religious belief and requires a written statement from the parent/guardian)

**If Applicable:**

Tuberculin Tests Date Applied	Arm	Device	Antigen	Manufacturer	Signature
Date Read	Results (mm)		Signature		

Follow-Up of significant tuberculin tests:

Parent/Guardian notified of significant findings on \_\_\_\_\_ Date \_\_\_\_\_

Result of Diagnostic Studies: \_\_\_\_\_ Date \_\_\_\_\_

Preventive Anti-Tuberculosis - Chemotherapy ordered.     No     Yes    Date \_\_\_\_\_

**Significant Medical Conditions (✓)**

	Yes	No	If Yes, Explain
Allergies .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Asthma .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Cardiac .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Chemical Dependency .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Drugs .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Alcohol .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Diabetes Mellitus .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Gastrointestinal Disorder .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Hearing Disorder .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Hypertension .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Neuromuscular Disorder .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Orthopedic Condition .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Respiratory Illness .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Seizure Disorder .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Skin Disorder .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Vision Disorder .....	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other (Specify) .....	<input type="checkbox"/>	<input type="checkbox"/>	_____

Are there any special medical problems or chronic diseases which require restriction of activity, medication or which might affect his/her education? If so, specify \_\_\_\_\_

**Report of Physical Examination (✓)**

	Normal	Abnormal	Not Examined	Comments
● Height (inches)				
● Weight (pounds)      BMI				
● Pulse (      )				
● Blood Pressure      /				
● Hair/Scalp				
● Skin				
● Eyes/Vision				
● Ears/Hearing				
● Nose and Throat				
● Teeth and Gingiva				
● Lymph Glands				
● Heart — Murmur, etc.				
● Lung — Adventitious Findings				
● Abdomen				
● Genitourinary				
● Neuromuscular System				
● Extremities				
● Spine (Presence of Scoliosis)				

\_\_\_\_\_  
Date of Examination

\_\_\_\_\_  
Signature of Examiner

\_\_\_\_\_  
**Print** Name of Examiner

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number